

## APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT.	3	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT	1	5	5	.20	1.00
SWITCH.	1		ADD'L OVER 20	.10	
LIGHTING FIXTURES	1		FIRST 20	1	.20
			ADD'L OVER 20		.10
RANGES				1.00	
CLO. DRYERS					
WTR. HTRS.					
GARB. DISP.		STA. COOK			
DISHWASH.		AUTO.-WASH.			
SPACE HTRS.		STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:		NO. TRANS.			
		NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1	1.00	1.00
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					\$ 4.20

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*A. E. Tarcher*

BUILDING ADDRESS	23206 So Marigold		
LOCALITY	CARSON		
NEAREST CROSS ST.			
OWNER	Tahoe Nursery		
MAIL ADDRESS			
CITY	TEL. NO.		
ELECTRICIAN	Echo Electric		
ADDRESS	13131 So Catalina		
CITY	TEL. NO.	36600	
STATE LICENSE NO.	170411		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	M2	Even

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	3-30-69	<i>Deturk</i>
WIRING	3-30-69	<i>Deturk</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	3-30-69	<i>Deturk</i>

VALIDATION  
CK MO CASH

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

1AC 64983 MAR 26 2 A 4.20 \$

*Noni*

INSPECTOR COPY